

AGENDA PLACEMENT FORM

(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 03/15/2023

Meeting Date: 03/27/2023

Submitted By: Eric L. Alexander

COMMISSIONERS COURT

Department/Office: Information Technology

MAR 27 2023

Signature of Director/Official: *Dan Milam*

Approved

Agenda Title: Lease to time clock machine a corrections facility.

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Chief Blankenship of the Sheriff's Office has requested an additional time clock machine for the corrections department. This will give that department a total of three actual devices and should have them well covered for the size of the facility and large amount off employees that are utilizing it.

(May attach additional sheets if necessary)

Person to Present: Dan Milam, IT Director

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: Action Item (Action Item, Workshop, Consent, Executive)

Check All Departments Requiring Notification:

County Attorney _____ IT _____ Purchasing _____ Auditor _____

Personnel _____ Public Works _____ Facilities Management _____

Other Department/Official (list) _____

Eric Alexander

From: Jim Simpson
Sent: Wednesday, March 15, 2023 11:27 AM
To: David W. Blankenship
Cc: Eric Alexander; Randy K. Gillespie; Bill Moore
Subject: FW: UKG Qoute
Attachments: Quote_Document_Q-159641-20230310-0908.pdf

Chief:

As the purchase / rental of this item relates back (as far as Terms and Conditions) to the existing contract with Kronos, it is OK. However, it should ultimately be approved by Commissioners Court and signed by the Judge instead of Eric Alexander as it is an ongoing contract for a service (albeit software) and rental of a piece of equipment.

Sincerely,

Jim Simpson
Assistant County Attorney
Johnson County Attorney's Office
Guinn Justice Center
204 South Buffalo Avenue, Suite 410
Cleburne, Texas 76033
Phone: 817-556-6330
Fax: 817-556-6331
email: jims@johnsoncountytexas.org

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From: David W. Blankenship <dblankenship@johnsoncountytexas.org>
Sent: Wednesday, March 15, 2023 10:43 AM
To: Bill Moore <BillM@johnsoncountytexas.org>; Jim Simpson <JimS@johnsoncountytexas.org>
Cc: Eric Alexander <elalexander@johnsoncountytexas.org>; Randy K. Gillespie <randyg@johnsoncountytexas.org>
Subject: FW: UKG Qoute

We need an additional time clock installed at the jail and I am working with IT to get another one. Eric Alexander with IT has attached the quote for this and we just want to make sure if this needs to be reviewed that we share it with you first.

Sincerely,

*Chief Deputy David Blankenship
Johnson County Sheriff's Office
1800 Ridgemar, Cleburne TX 76031
Office: 817.556.6024
Fax: 817.556.6098*

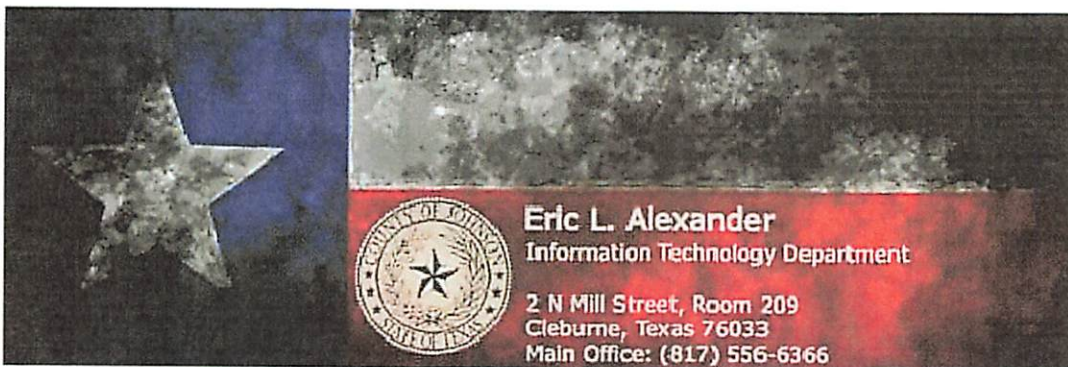
From: Eric Alexander <elalexander@johnsoncountytexas.org>
Sent: Wednesday, March 15, 2023 9:59 AM
To: David W. Blankenship <dblankenship@johnsoncountytexas.org>; Kristen Lesley <klesley@johnsoncountytexas.org>
Subject: UKG Quote

Chief,

Dan followed up with me today and asked if your office could reach out to the CA for review of the attached document and your request since this would be for the SO. He said once reviewed/ approved through them we could get this on the CC for processing.

Thank you,

Eric





Quote#: Q-159641
Expires: 09 Apr, 2023
Sales Executive: David Yacoubian

ORDER FORM
Order Type: Amendment
Date: 10 Mar, 2023

Bill To Contact:

Bill To: JOHNSON COUNTY TEXAS
1102 E. KILPATRICK, SUITE B
CLEBURNE, TX 76031 USA

Ship To Contact: Eric Alexander

Ship To: JOHNSON COUNTY TEXAS
1102 E. KILPATRICK, SUITE B
CLEBURNE, TX 76031 USA

Ship to Phone: 817-556-6366
Ship to Mobile:
Contact: Eric L. Alexander
Email: elalexander@johnsoncountytexas.org

Currency: USD
Customer PO Number:
Solution ID: 6140108
Term: Co-Term
Billing Start Date: Upon Signature of Order Form

Shipping Terms:
Ship Method: FedEx Ground
Freight Term:
Renewal Term: 12 months
Payment Terms: Net 30 Days

Equipment Rental

Billing Frequency: Monthly in Arrears

Item	Quantity	Unit Price	Monthly Price
UKG READY RENTAL INTOUCH 9100 H4, STANDARD, KR B/C	1	USD 150.00	USD 150.00
WORKFORCE READY RENTAL TOUCH ID PLUS FOR H3/H4 INTOUCH	1	USD 50.00	USD 50.00
Monthly Total			USD 200.00

Accessories

Billing Frequency: Invoiced Upon the Signature of the order form

Item	Quantity	Unit Price	Total Price
NORTH AMERICA POWER KIT FOR EXTERNAL OUTLET, INTOUCH STD	1	USD 0.00	USD 0.00
Total Price			USD 0.00

Quote Summary


Item	Total Price
Minimum Monthly SaaS Service & Equipment Rental Fee	USD 200.00

Item	Total Price
Minimum Annual SaaS Service & Equipment Rental Fee	USD 2,400.00

Item	Total Price
Total Equipment Purchase and Accessories Fee	USD 0.00

JOHNSON COUNTY TEXAS

Kronos SaaShr, Inc.

Signature: 

Signature: 

Name: Christopher Boedeker

Name: Erica Bukowski

Title: County Judge

Title: Business Operations Analyst

Effective Date: March 27, 2023

Effective Date: 3/20/2023 | 5:00 PM EDT

Invoice amount will reflect deposit received. All professional services are billed as delivered with payment due, in accordance with the Payment Term set out in this Order Form. Unless otherwise indicated above, this order is subject to the relevant Kronos Terms and Conditions executed between the parties. **THIS ORDER IS SUBJECT TO APPLICABLE TAXES. THE ACTUAL TAX AMOUNT TO BE PAID BY CUSTOMER WILL BE SHOWN ON CUSTOMER'S INVOICE.** Shipping and handling charges will be reflected on the final invoice. The Monthly Price on this Order Form has been rounded to two decimal places for display purposes. As many as eight decimal places may be present in the actual price. Due to the rounding calculations, the actual price may not display as expected when displayed on your Order Form. Nonetheless, the actual price on your invoice is the true and binding total for this order for purposes of amounts owed for the term. If you are tax exempt; please provide a copy of your "Tax Exempt Certificate" with your signed quote.